

**AVPOA**

113 Hasbrouck Circle

Howard, OH 43028

P: 740-397-3311 F: 740-397-2927

Hours: (M-F) 8:30 am - 4:30 pm

www.applevalleypoa.com

**Form 100-MG****Project Type:** ☐ **MFD. HOME** and/or ☐ **GARAGE****Project Number** (For Internal Use Only)Recvd. \_\_\_\_\_ By: \_\_\_\_\_ ☐☐ Reviewed: \_\_\_\_\_ ☐

Submitted to ACC: \_\_\_\_\_

Submitted to Board: \_\_\_\_\_

\_\_\_\_\_ ☐ Phone ☐ Mail☐ Approved ☐ Disapproved

Date: \_\_\_\_\_

Architectural Committee

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Structure Detail****Manufactured Date:** \_\_\_\_\_**Measures:** Length \_\_\_\_\_ x Width \_\_\_\_\_**Square Footage:** Ground Level \_\_\_\_\_

Second Story \_\_\_\_\_

1/2 Story \_\_\_\_\_

**Roof Pitch:** \_\_\_\_\_**Total Heights:** \_\_\_\_\_**Overhang including Guttering:** \_\_\_\_\_**Deck(s) Size:** \_\_\_\_\_**Materials & Colors****EARTHTONE ONLY:** A color sample must be submitted with this form. To remain consistent with the Restrictive Covenants and Bylaws. The color must be AVPOA APPROVED EARTHTONE in nature and consistent with the Architectural Control Committee color samples.**Exterior:**☐ Vinyl Siding ☐ Wood Siding ☐ Brick or Stone ☐ Composition☐ Other: \_\_\_\_\_

Color: \_\_\_\_\_

**Trim:**☐ Vinyl ☐ Wood ☐ Aluminum ☐ Other \_\_\_\_\_

Color: \_\_\_\_\_

**Fascia:**☐ Vinyl ☐ Wood ☐ Aluminum ☐ Other \_\_\_\_\_

Color: \_\_\_\_\_

**Roofing Shingles:**☐ Three Tab ☐ Dimensional ☐ Metal - Gauge: \_\_\_\_\_Year: ☐ 15 ☐ 20 ☐ 25 ☐ Other: \_\_\_\_\_

Color: \_\_\_\_\_

**Type of Structure:** ☐ Stick Build ☐ Modular☐ Other: \_\_\_\_\_**Foundation & Footer**

Finish Grade

**Type of Material**Check one ☐ Post☐ Block ☐ Concrete

(Min. of 34")

**Points:** *This section only applies to Home Construction.*

**In order to receive a building permit for your new home,  
YOU MUST MEET the 60-point REQUIREMENT.**

*Check all that apply.*

- |   |   |
|---|---|
| <input type="checkbox"/> 100 Sq. Ft. above Twp. Min<br>or 400 Sq. Ft above Twp. Min<br>for Total Living Space(15) | <input type="checkbox"/> Full Basement (15)   |
| <input type="checkbox"/> 6" x 12" or Steeper Roof (5)   | <input type="checkbox"/> Masonry Brick or<br>Stone Front (15)<br><i>(greater than 50% of the viewable<br/>frontage excluding windows and doors)</i> |
| <input type="checkbox"/> Attached Garage (15)   | <input type="checkbox"/> Metal Roof (10)<br><i>(main roof)</i>  |
| <input type="checkbox"/> Cedar Siding/Log Home (15)   |   |
| <input type="checkbox"/> Concrete Driveway (10)   |   |
| <input type="checkbox"/> Covered Front Porch (10)   |   |
|   | <b>Total Points</b>   |

## Set Backs

*Please indicate which type of lot.*

- ☐ **Standard Lot Setbacks:**

Front Side \_\_\_\_\_ (*Min. of 25'*)

Right Side \_\_\_\_\_

Left Side \_\_\_\_\_

Back Side \_\_\_\_\_ (*Min. of 8'*)

☐ **Corner Lot Setbacks:**

Front Side \_\_\_\_\_ (*Min. of 25'*)

Street Side \_\_\_\_\_ (*Min. of 20'*)

Non-Street Side \_\_\_\_\_

Back Side \_\_\_\_\_ (*Min. of 8'*)

*(8' or 10% of width which ever is greater)*

*Please indicate all setbacks, measurements, road frontages and easements:*

This image shows a full page of blank graph paper. The grid consists of thin, light gray horizontal and vertical lines that intersect to form small squares across the entire surface. There are no margins, text, or other markings on the paper.

### Acknowledgements:

## 1. Requirements of Inspections:

Once this form is submitted to the Architectural Control Committee, I understand my lot must be staked and strung before AVPOA will do an **Initial Inspection** at which time the committee will have 30 days to approve or deny the project.

After excavating to the necessary depth and footers are formed, a **Footer Inspection** is required prior to pouring footer.

Once the project is complete AVPOA will need to conduct a **Final Inspection**.

***24 HOUR INSPECTION NOTICE: I also understand that I must contact AVPOA, during regular business hours, to schedule an inspection and allow them a 24 hour notice.***

Structure Type	AVPOA Footer Inspection	AVPOA Height Inspection	Final AVPOA Inspection
Dwelling/Home	✓	✓	✓
Garage	✓	✓	✓

## 2. Building and Construction Requirements

15.5.2 of the AVPOA Bylaws: Continuous concrete footer and block or concrete foundation is required on all dwellings, garages, and boathouses exceeding 180 square feet. All exterior walls shall be supported on a footer extending at least 34 inches below finish grade and in addition, a minimum of 24 inches below natural grade on solid, stable undisturbed natural soil.

**3. Set Backs:** 8' or 10% of the width of the property's rear and side lines, which ever is greater.

#### 4. Maximum Dwelling Height - 2-1/2 Stories

## 5. Additional Permits:

This project may also require to have the approval of the township in which it is occurring in - be it Howard or Brown Township.

**6. Signs:** Only 1 contractor sign consistent with Article 16.3 of the AVPOA Bylaws may be displayed during construction/repair, and must be removed upon completion of construction/repair.

## 7. AVPOA Restrictive Covenants & Bylaws

This project is regulated by the AVPOA Restrictive Covenants, Bylaws, and the Architectural Control Rules and Regulations, and must be complied with accordingly. Available upon request.

## 8. Change Orders

ANY change to the Approved Plans will require resubmission of the changes and a new Form 100-MG.

By signing below, I hereby swear to the accuracy of these plans and acknowledge that any change must be approved by the Apple Valley Property Owner's Association and that they may be given an injunction to cease construction or remove any structure that deviates from this document.

Owner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Contractor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# Application Work Sheet for Howard Township Zoning Certificate

12381 Cotton Street, Howard OH 43028

• PLEASE PRINT CLEARLY •

DO NOT WRITE IN THIS BOX  
APPLICATION NO. \_\_\_\_\_

HOWARD TOWNSHIP, KNOX COUNTY

To the Board of Township Trustees: The undersigned hereby applies for a zoning certificate for the following use, to be issued on the basis of the representations contained herein, all of which applicant swears to be true.

## Contact Information

Location of Property: \_\_\_\_\_ Lot/Parcel # \_\_\_\_\_

Name of Land Owner: \_\_\_\_\_ Phone # \_\_\_\_\_

Address: \_\_\_\_\_

Contractor: \_\_\_\_\_ Phone # \_\_\_\_\_

Contractor Address: \_\_\_\_\_ Cell # \_\_\_\_\_

## Project Type

- ☐ Dwelling
- ☐ Room Additions
- ☐ Garage/Garage Additions
- ☐ Deck/Deck Additions
- ☐ Driveway
- ☐ Sidewalk

## Set Backs, Dimensions, and Sketch with Scale Drawing of Structures

On separate sheet of paper, sketch the lot, showing existing buildings and location of road or street and of proposed construction or use for which this application is made. (Fill in all dimensions and indicate which direction is North; attach with application).

### Set Backs:

Main road frontage: \_\_\_\_\_ ft.

Set back from front property line: \_\_\_\_\_ ft.

Side yard clearance: \_\_\_\_\_ side \_\_\_\_\_ ft.

\_\_\_\_\_ side \_\_\_\_\_ ft.

Rear yard clearance: \_\_\_\_\_ ft.

Depth of lot from right of way \_\_\_\_\_ ft.

### Dimensions of Building:

Width: \_\_\_\_\_ ft.

Length: \_\_\_\_\_ ft.

Highest point of building: \_\_\_\_\_ ft.

(Maximum 35' measured at Basement,  
Crawl Space, or Slab Floor)

Number of stories \_\_\_\_\_ (Max. 2-1/2)

First floor: \_\_\_\_\_ sq. ft.

Second floor : \_\_\_\_\_ sq. ft.

Basement: \_\_\_\_\_ sq. ft.

Garage: \_\_\_\_\_ sq. ft.

## Decks and Concrete Patios

Width: \_\_\_\_\_ ft. x Length: \_\_\_\_\_ ft.

☐ Covered ☐ Enclosed

## Driveway/Sidewalks

Width: \_\_\_\_\_ ft. x Length: \_\_\_\_\_ ft.

☐ Cement ☐ Asphalt ☐ Gravel

Trench Drain: ☐ Yes ☐ No

## CULVERT REQUIREMENTS:

A Residential Access Management Permit from the Knox County Engineers Office is required.

(Effective July 1, 2010)

## MUST BE COMPLETED BEFORE APPLYING FOR ZONING PERMIT

- ☐ Lot cleared, lines strung
- ☐ Building staked and strung
- ☐ Building plans submitted
- ☐ Utility easement / permit
- ☐ Culvert approved

### Fees:

Homes: 20¢ sq. ft. on all footage

Additions: 20¢ sq. ft. on all footage, MINIMUM \$35.00

Garages, Buildings: 20¢ sq. ft., MINIMUM \$35.00

Decks and Driveways \$25.00

COMMERCIAL: 35¢ sq. ft.

REINSPECTION: \$25.00

## Remarks:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Signatures:

Signed (ZONING INSPECTOR)

Date filed with Zoning Inspector: \_\_\_\_\_, 20\_\_\_\_

Signed (APPLICANT)

# Knox County Water and Wastewater Department

• Phone 740-397-7041 • 17602 Coshocton Road • Mount Vernon, Ohio 43050



## WATER & SEWER HOUSE APPROVAL

Subdivison & Lot# \_\_\_\_\_ Project Address \_\_\_\_\_

Owner \_\_\_\_\_ Contractor Name \_\_\_\_\_

Address \_\_\_\_\_ Address \_\_\_\_\_

Phone \_\_\_\_\_ Phone \_\_\_\_\_

Request Date \_\_\_\_\_ Excavator \_\_\_\_\_

Expiration Date \_\_\_\_\_ Phone \_\_\_\_\_

Basement \_\_\_\_\_ Walkout \_\_\_\_\_ Crawl Space \_\_\_\_\_ Slab \_\_\_\_\_

Depth of Cut for Basement \_\_\_\_\_

Bath in Basement Yes \_\_\_\_\_ No \_\_\_\_\_

Total Baths \_\_\_\_\_

House Staked Out Yes \_\_\_\_\_ No \_\_\_\_\_

Driveway Entrance Staked Yes \_\_\_\_\_ No \_\_\_\_\_

**Notice: Pressure Regulator Required on all Water Services**

### For Office Use Only

Suggested Water Service Size Outside \_\_\_\_\_

Approximate Sewer Location and Depth \_\_\_\_\_

House Staked to Lateral \_\_\_\_\_

Comments \_\_\_\_\_

Checked by \_\_\_\_\_

Date \_\_\_\_\_

Date P.O.A. Received \_\_\_\_\_

Time \_\_\_\_\_

P.O.A. Approval Date \_\_\_\_\_